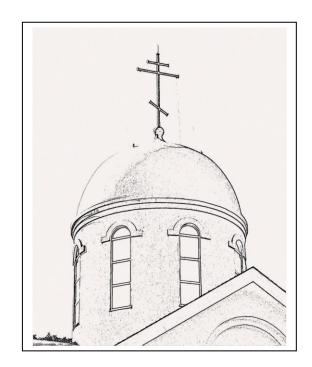
### TODAY'S SCRIPTURE READINGS

Galatians 6:11-18 (Epistle) Brethren: See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

Luke 8:41-56 (Gospel) At that time, a certain man came to Jesus named Jairus, who as a ruler of the synagogue; and falling at Jesus' feet he besought Him to come to his house, for he had an only daughter, about twelve years of age, and she was dving. As He went, the people pressed round Him. And a woman who had had a flow of blood for twelve years, and had spent all her living upon physicians, and could not be healed by any one, came up behind Him, and touched the fringe of His garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched Me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround Thee and press upon Thee!" But Jesus said, "Some one touched Me; for I perceive that power has gone forth from Me." And when the woman saw that she was not hidden, she came trembling, and falling down before Him declared in the presence of all the people why she had touched Him, and how she had been immediately healed. And He said to her, "Daughter, your faith has made you well; go in peace." While He was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when He came to the house, He permitted no one to enter with Him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but He said, "Do not weep; for she is not dead but sleeping." And they laughed at Him, knowing that she was dead. But taking her by the hand He called, saying, "Child, arise." And her spirit returned, and she got up at once; and He directed that something should be given her to eat. And her parents were amazed; but He charged them to tell no one what had happened.

WEEKLY



# BULLETIN

Today is the beginning of our salvation, the revelation of the eternal mystery. The Son of God becomes the Son of the Virgin as Gabriel announces the coming of Grace. Together with him let us cry to the Theotokos: Rejoice O Full of Grace, the Lord is with you!

Troparion of the Annunciation to the Theotokos

# ORTHODOX CHRISTIAN CHURCH OF THE ANNUNCIATION

A Parish of the Diocese of New York and New Jersey of the Orthodox Church in America

360 Van Zile Road, Brick, New Jersey 08724

Phone: (732) 458-9032 Email: gjbreton@verizon.net Fax: (732) 295-0007 Website: www.occa-brick.org or

www.holy-annunciation.church.org

Archpriest Gary Joseph Breton, *Rector* Archpriest Sergius Kuharsky, *Retired Attached Priest* 

Richard Hascha, *Senior Warden*Reader Timothy Kozak, *Choir Director* 

## **November 9, 2014**

### TWENTY-SECOND SUNDAY AFTER PENTECOST

**Tone 5**. Martyrs Onesiphorus and Porphyrius of Ephesus (3rd-4th c.). Ven. Matrona, Abbess, of Constantinople (ca. 492). Ven. Theoctiste of the Isle of Lesbos (881). Ven. Onísifor (Onesiphorus) the Confessor, of the Kiev Caves (Near Caves—1148). Martyr Alexander of Thessalonica (4th c.). Martyr Anthony of Apamea (5th c.). Ven. John the Short, of Egypt (5th c.). Ss. Eustolia (610) and Sosipatra (ca. 625), of Constantinople. St. Nectarios Kephalas, Metropolitan of Pentapolis (1920). Ven. Euthymius, Founder of Dochiariou Monastery (Mt. Athos—10th c.), and Ven. Neophytus, Co-founder of the Monastery. Icon of the Most-holy Theotokos, "SHE WHO IS QUICK TO HEAR".

### **Today's Readings:**

*Epistle:* Galatians 6:11-18 *Gospel:* Luke 8:41-56

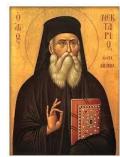
### **Upcoming Week Service Schedule:**

Saturday – 7:00pm Great Vespers Sunday – 10:00am Divine Liturgy

### **Next Sunday's Readings:**

Epistle: Ephesians 2:4-10 and 1 Corinthians 4:9-16

Gosnel: Luke 10:25-37 and Matthew 9:9-13



St. Nectarios of Pentapolis

### Coffee Hour Teams:

Today – TEAM A Next Sunday – TEAM B

If you have volunteered to participate on a team, please note your team's letter designation, and plan to help when your team is scheduled. Many thanks!

Welcome to our visitors who have joined us today for worship and prayer. We invite you to stay with us after today's services for an Agape Coffee Hour in our Parish Hall. Please sign our guest book before you leave, tell your friends and family members about us, and bring back one or two of them on your next visit!

# **Special Prayers**

We pray for <u>all</u> our fellow parishioners, but we pray especially for those who are ill and afflicted Among them are: Julia Katko, Arnold Katko, Dorothy Gornick, Tom Collins, Carol Menzel, Walter Romanofsky, Millie Podolak, Ann Marie Gahr, Dennis Gahr, Catherine Smida, Stephanie Smida, Andy Popovchak, Dorothy Studier, George Stavrou, Mary Bionde, and Catherine Ratushnak.

# Annunciations

<u>TUESDAY</u>, <u>November 11</u> is the date of our annual <u>Diocesan Assembly</u>. Please pray for the clergy and lay delegates who will travel from parishes and missions throughout our Diocese of New York and New Jersey to Ss. Peter and Paul Church in Endicott, NY, to conduct the business of our diocese.

<u>SATURDAY</u>, <u>November 15</u> – The <u>Nativity Fast</u> begins and lasts until the Feast of the Nativity of Our Lord. Please plan to incorporate the <u>fasting discipline</u> of the Church into this season of preparation. Any questions regarding these fasting disciplines may be addressed to Father Gary.

<u>Sunday, November 16</u> – The **St. Catherine Society** will meet at the end of Coffee Hour in the Parish Hall. All are invited to attend.

<u>Monday, November 17</u> – The **Parish Council** will meet at the Parish Hall at 6:30pm.

<u>Saturday, December 13</u> – Save this date for the Annual Parish Cookie Walk. Details will be forthcoming in the next several weeks.

Many thanks to all those who came out to help with the **Dessert Roll baking** this past Thursday. Many rolls were made amidst the good fellowship and hard work. **Many Years** to you all for your efforts!

**Dessert Rolls** – freshly made - are available for sale at **\$12 per roll**. Please see **Cathy Berger or Olga Pasick** to make your purchases.

Please begin to think about your **stewardship to our parish** for the year **2015**. In several weeks, we will be asking each parish member or family to fill out and submit a **pledge card** with their intended commitment of financial support to the parish. Our parish is continuing the practice of the past several years which encourages a scriptural method of giving based upon a percentage of one's income. **Stewardship materials** will be available shortly to help guide the process.

# Many Years!

Birthdays this week: Tuesday – Saoirse Connolly Wednesday – Stephen Petrides

### <u>OUTREACH</u>

- Food Pantry donations are always accepted. Place non-perishable food items in blue bin in the narthex
- Clothing donations are accepted on the last Sunday of each month.
  Place donations next to the food pantry bin.